



JUNIPER GOLF COMMITTEE

April 29, 2025

243 E Antler Ave, Redmond, OR 97756 - PW Conference Room

COMMITTEE MEMBERS

Matt McGowan
Chair

Pam Garney
Vice Chair

Nate Kit
Member

Maarty Leunen
Member

Tom Majchrowski
Member

Don Noldge
Member

Jake Van Cleave
Member

Maria Ramirez
Staff Liaison

APRIL 29, 2025

MEETING AGENDA

8:00 AM

I. CALL TO ORDER

II. INTRODUCTIONS

III. COMMENTS FROM CITIZENS AT THE MEETING

Citizen comments are limited to three (3) minutes per person and will be accepted for a period of 30 minutes. Comments should be focused on City of Redmond business. Attendees are asked to refrain from interrupting, calling-out, or cheering during citizen comments.

IV. APPROVAL OF MINUTES

A. Approval of February 25, 2025 Meeting Minutes

V. DISCUSSION ITEMS

A. CourseCo, Inc - 2025 Contract Discussion (All - 15 minutes)

B. Operations Update (Rob Malone - 10 Minutes)

C. Superintendent Update (Chanaan Fasanello - 10 minutes)

VI. COMMITTEE MEMBER COMMENTS

VII. ADJOURN



JUNIPER GOLF COMMITTEE MINUTES

Feb 25, 2025 – 8:00 AM

In-Person Meeting Option: Public Works 243 E. Antler Ave, Redmond OR, 97756

Virtual Option:

[Teams Meetings](#)

You can also dial in using your phone, you can also dial in using your phone.

United States: + 1 213-421-1058

Access Code 639-299-884#

Call to Order: 8:00AM

Committee Members: Matt McGowan (Chair), Pam Garney (Co-Chair), Jake Vancleave, Tom Majchrowski, Nate Kitt, Don Noldge, Maarty Luenen.

Council Liaison:

City Staff: CFO Jason Neff, Maria Ramirez, Special Projects and Natural Resource Program Manager, Brenda Pelly, Recorder.

CourseCo Staff: Tom Bugbee, Rob Malone, Chanaan Fasanello

Guest: Mayor Ed Fitch

Absent:

Discussion/ Action Items:

- Approval of November 26, 2024 Minutes.
 - Don motioned to approve, Tom 2nd the motion. The committee unanimously approved the minutes.
- Chair and Co-Chair Elections.
 - Maria presented the election process
 - Chair nomination Matt McGowan was chosen to be the Chair.
 - Co-Chair nomination Pam Garney was chosen to be the Co-Chair.
- 2025-2026 Annual Plan Review
 - CourseCo staff member Rob Malone presented an overview of the plan. (See attached plan)
 - Highlights of the plan include a monthly summary of the budget with an annual comparison.
 - Marketing plan
 - Maintenance plan
 - 5-year Capital plan
- Redmond Proficiency Academy science project at Juniper.
 - Golf course staff and City staff will teach about the golf industry and greens management.
 - Soil plug combinations.
 - Plant process and water.
 - Soils at the course, how to take a sample and how to track the information for current and future use.
 - Tour and overview of what maintenance goes into a hole, tees, fairways, and greens.
 - Putting lessons.

Operational Update: Upcoming season will be very busy.

- 9 charity events scheduled, 4 weddings.
- PGA junior camps and leagues to participate in OGA and coaches
- IMC track meets, lady's lab, boot camps and instruction,

- Special events include the OGA junior championship.
- Regular community events: Block party fireworks, Halloween, turkey trot 5k.

Superintendent Update:

- Equipment training for new mechanic

CourseCo Management contract discussion:

- Mayor Fitch presented that a new contract will be needed to extend the current contract with CourseCo for 5.5 years ending in December 2025.
- Top tracer will be installed at driving range where the mats are. 150K will be added to install it.
 - State of the art system with roof over it.
 - Use of the grass range from 7:00AM to 11:00AM in May through October.
 - Users can still access the back of the driving range if they want grass, or they can use the mats which are going to be a much higher quality than the ones we have now. There will be a Top tracer component on all the mats.
- Continuing to work on contract details with CourseCo.
- Discussions with City Counselors and our legal department.

Meeting adjourned at 9:10am.

APPROVED by the Juniper Golf Committee and SIGNED by me this _____ day of _____, 2024.

ATTEST:

Matt McGowan
Chair

Maria Ramirez
Special Projects and Natural Resource Program Manager