



## CITY OF REDMOND

**CITY HALL**  
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### CITY COUNCIL

May 13, 2025  
Council Chambers • 411 SW 9th Street

#### COUNCIL MEMBERS

Ed Fitch  
*Mayor*

Shannon Wedding  
*Council President*

Clifford Evelyn  
*Councilor*

John Nielsen  
*Councilor*

Kathryn Osborne  
*Councilor*

Jay Patrick  
*Councilor*

Cat Zwicker  
*Councilor*

**MAY 13, 2025**

#### EXECUTIVE SESSION AGENDA

**5:30 PM**

##### **I. EXECUTIVE SESSION**

**Oregon Law permits public bodies to meet in executive session to discuss specific matters which are not open to the public. Final actions or decisions on these matters will be made during regular session.**

- A. Labor Negotiations – ORS 192.660(2)(d) authorizes executive sessions “to conduct deliberations with persons designated by the governing body to carry on labor negotiations.”

**Under the provisions of the Oregon Public Meetings Law, the proceedings of this executive session are for background information only for media attending and not for publication or broadcast.**

**MAY 13, 2025**

#### REGULAR MEETING AGENDA

**6:00 PM**

##### **I. CALL TO ORDER / ESTABLISH A QUORUM**

##### **II. BLESSING - Pastor Jim Holm, Crossing Church**

##### **III. PLEDGE OF ALLEGIANCE**

##### **IV. CITY ANNOUNCEMENTS**

##### **V. CONSENT AGENDA**

- A. Minutes of March 17, 2025, Council Workshop  
B. Minutes of March 25, 2025, Council Meeting  
C. Minutes of April 08, 2025, Council Meeting

##### **VI. PROCLAMATIONS**

- A. National Public Works Week Proclamation  
B. Stroke Awareness Month Proclamation

##### **VII. PRESENTATIONS**

- A. Jericho Road Annual Report

##### **VIII. PUBLIC HEARINGS**

- A. Ordinance #2025-08 - An Ordinance of the City of Redmond amending the Redmond City Code Chapter 8 Regulating Supportive Shelters (RC Section 8.370).
- B. Ordinance #2025-09 - An ordinance approving Antelope Flats Master Development Plan and Tentative Subdivision Compliant with the 2040 Greater Redmond Area Comprehensive Plan and Zone Map.

**IX. ACTION ITEMS**

- A. Resolution #2025-04 - A resolution declaring certain territory as being annexed to and incorporated within the City of Redmond.
- B. Resolution #2025-05 - A resolution of the City of Redmond requesting the transfer of certain County rights-of-way from Deschutes County.
- C. Special Event Street Closure Request for Saturday, June 7, 2025, from 6:00 a.m. - 10:00 a.m. for the Conquer the Canyon Half Marathon Running Race
- D. Annual Investment Update and Policy Approval
- E. Resolution 2025-06 - A resolution of the City Council of the City of Redmond, Oregon, authorizing the selection of Pahlisch Homes as a partner developer of Northpoint Vista with the City of Redmond and the project master developer deChase Miksis Development.

**X. COMMENTS FROM CITIZENS AT THE MEETING**

Citizen comments are limited to three (3) minutes per person and will be accepted for a period of 30 minutes. Comments should be focused on City of Redmond business. Attendees are asked to refrain from interrupting, calling-out, or cheering during citizen comments.

**XI. CITY MANAGER COMMENTS**

**XII. COUNCIL COMMENTS**

**XIII. MAYOR'S COMMENTS**

**XIV. ADJOURN**

Regular Council meetings are broadcast live on COTV11 – BendBroadband Channel 11 beginning at 6:00 p.m. on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of each month. Rebroadcasts are scheduled for the non-meeting Tuesdays at 6:00 p.m.

The City of Redmond encourages all citizens to participate in its programs and activities. This meeting location is accessible to people with disabilities. Requests for accommodation may include sign language interpreter service, assistive listening devices, materials in an alternate format or any other accommodation. If any accommodations are needed, please contact the ADA Coordinator at 541-504-3036 or [access@redmondoregon.gov](mailto:access@redmondoregon.gov). Requests should be made as soon as possible, but at least 3 business days prior to the scheduled meeting.

The City of Redmond does not discriminate on the basis of disability status in the admission or access to, or treatment, or employment in, its programs or activities